

Sixteenth Sunday after Pentecost

The Holy Eucharist: Rite Two

September 25, 2022

The Word of God

Opening Hymn

No. 494

Crown him with many crowns, the Lamb upon his throne;
Hark! how the heavenly anthem drowns all music but its own;
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Son of God before the worlds began,
and ye, who tread where he hath trod, crown him the Son of man;
who every grief hath known that wrings the human breast,
and takes and bears them for his own, that all in him may rest.

Crown him the Lord of life, who triumphed over the grave,
and rose victorious in the strife for those he came to save;
his glories now we sing, who died, and rose on high,
who died, eternal life to bring, and lives that death may die.

Crown him of lords the Lord, who over all doth reign,
who once on earth, the incarnate Word, for ransomed sinners slain,
now lives in realms of light, where saints with angels sing
their songs before him day and night, their God, Redeemer, King.

Crown him the Lord of heaven, enthroned in worlds above;
crown him the King, to whom is given, the wondrous name of Love.

Crown him with many crowns, as thrones before him fall,
crown him, ye kings, with many crowns, for he is King of all.

Words: Matthew Bridges

Music: *Diademata*, George Job Elvey, desc. Richard Proulx

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People Blessed be God, Father, Son, and Holy Spirit.
And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Surely it is God who saves me; trusting him, I shall not fear.
For the Lord defends and shields me, and his saving help is near.
So rejoice as you draw water from salvation's living spring.
In the day of your deliverance thank the Lord, his mercies sing.

Make his deeds known to the peoples; tell out his exalted Name.
Praise the Lord, who has done great things; all his works his might proclaim.
Zion, lift your voice in singing, for with you has come to dwell,
In your very midst, the great and Holy One of Israel.

Words: Carl P. Daw © Carl P. Daw Music; Music: *Thomas Merton*, Ray W. Urwin © Ray W. Urwin
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The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson**Jeremiah 32:1-3a, 6-15**

A Reading from the Book of Jeremiah

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of

purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 91:196, 14-16

- 1 He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.
- 2 He shall say to the Lord, "You are my refuge and my stronghold, *
 my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter *
 and from the deadly pestilence.
- 4 He shall cover you with his pinions, and you shall find refuge under his wings; *
 his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
 nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
 nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love, therefore will I deliver him; *
 I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
 I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him,*
 and show him my salvation.

The Epistle

I Timothy 6:6-19

A Reading from the First Letter of Paul to Timothy

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and

clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn

(vs. 1-3, 4-5)

No. 530

Spread, O spread, thou mighty word, spread the kingdom of the Lord,
That to earth's remotest bound, all my heed the joyful sound.

Word of how the Father's will, made the world and keeps it still,
How his only Son he gave, earth from sin and death to save.

Word of how the Savior's love earth's sore burden doth remove;
How forever, in its need, through his death the world is freed.

Word of how the spirit came bringing peace in Jesus' name;
How his never-failing love, guides us on to heaven above.

Word of life, most pure and strong, word for which the nations long,
Spread abroad, until from night all the world awakes to light.

Words: Jonathan Friedrich Bahnmaier,
tr. Arthur William Farlander, Charles Winfred Douglas, F. Bland Tucker (v.4)
Music: *Got Sei Dank*, adapt. & harm. William Henry Havergal
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The Holy Gospel

Luke 16:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Sisters and brothers, let us set our hope on God and pray to our God, saying, “God our refuge and stronghold, we put our trust in you.”

We pray for your one holy, catholic, and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance, and gentleness.

God, our refuge and stronghold,
People: We put our trust in you.

We pray for the leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help.

God, our refuge and stronghold,
People: We put our trust in you.

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger.

God, our refuge and stronghold,
People: We put our trust in you.

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O Lord, care for the stranger; you sustain the orphan and widow. May our work reflect your heart.

God, our refuge and stronghold,

People: We put our trust in you.

We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who now experience evil things.

God, our refuge and stronghold,

People: We put our trust in you.

We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone has immortality and dwells in unapproachable light.

God, our refuge and stronghold,

People: We put our trust in you.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn

No. 47

On this day, the first of days, God the Father's Name we praise,
who, creation's Lord and spring, did the world from darkness bring.

On this day the eternal Son over death his triumph won;
on this day the Spirit came with his gifts of living flame.

Maker, who didst fashion me image of thyself to be,
fill me with thy love divine, let my every thought be thine.

Holy Jesus, may I be dead and buried here with thee;
and, by love inflamed, arise unto thee a sacrifice.

Thou, who dost all gifts impart, shine, blest Spirit, in my heart;
best of gifts, thyself bestow; make me burn thy love to know.

God, the blessed Three in One, dwell within my heart alone;
thou dost give thyself to me: may I give myself to thee.

Words: tr. William Henry Havergal

Music: *Got Sei Dank* adapt. & harm. William Henry Havergal

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

*[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]*

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

No. 328

Draw nigh and take the Body of the Lord,
and drink the holy Blood for you outpoured.

Saved by that Body and that holy Blood,
with souls refreshed, we render thanks to God.

Salvation's giver, Christ, the only Son,
by his dear cross and blood the victory won.

Offered was he for greatest and for least,
himself the Victim, and himself the Priest.

Approach ye then with faithful hearts sincere,
and take the pledges of salvation here.

He that his saints in this world rules and shields,
to all believers life eternal yields;

with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

Alpha-Omega, unto whom shall bow
all nations at the Doom, is with us now.

Words: tr. John Mason Neale
Music: Song 46, Orlando Gibbons

Prayer of Thanksgiving

Let us pray.

The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

No. 625

Ye holy angels bright, who wait at God's right hand,
or through the realms of light fly at your Lord's command,
assist our song, for else the theme
too high doth seem for mortal tongue.

Ye blessed souls at rest, who ran this earthly race
and now, from sin released, behold your Savior's face,
his praises sound, as in his sight
with sweet delight ye do abound.

Ye saints, who toil below, adore your heavenly King,
and onward as ye go some joyful anthem sing;
take what he gives and praise him still,
through good or ill, who ever lives!

My soul, bear thou thy part, triumph in God above:
and with a well-tuned heart sing thou the songs of love!
Let all thy days till life shall end,
whate'er he send, be filled with praise.

Words: Richard Baxter, rev. John Hampden Gurney

Music: *Darwall's 148th*, Hogn Darwall, harm. William Henry Monk, desc. Sydney Hugo Nicholson

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The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Announcements

Notes and Announcements

September 25, 2022

PRAYER LIST

Anglican Cycle of Prayer for the Anglican Church of Burundi...

Diocesan Calendar of Prayer for the Members and Ministry of the Commission on Congregational Development...

Parish Calendar of Prayer for our Prayer Chain...

For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley...

For the Sick, Suffering & Infirm Veronica, Denise, Dan Sr., Stephen, Cheryl, Matt, Lisa, Maryann, Mark, Tanya, Leslie & Chris, Marlene, Francine, Benedette, Joseph, Dot, Renee, Julia, Howard, Evelyn, Bea, Lisa, Craig, David, Caiden, Gage, Amanda, Rita, Brianna, Marv, Tony, John, Marion, Sean, McKenzie, Joe, Lyn, Bill...

For those Celebrating Birthdays this Week: ...

For those Celebrating an Anniversary this Week: ...

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein who will be filling in during this difficult transitional time.

ANNUAL BOOK SALE– Book lovers, mark your calendars! On Saturday, October 1st, Holy Trinity Church will be joining the Collingswood Book Festival! Our Book and Bake Sale, held on the lawn, will begin at 10:00AM. Volunteers are needed to set-up, work the sale and donate bake goods. Set-up will begin at 8:00AM. Please see the sign-up sheet at the back of the church.

A PROGRESSIVE LUNCHEON PLANNING MEETING – will take place tonight, September 25th at 6:00PM at St. Bartholomew's Church, dinner will be provided. We will discuss the Progressive Luncheon which is planned for Saturday, October 22nd. Please let us know if you're interested in participating in the planning of this Church event at which the congregations will be getting acquainted with each other.

BLESSING OF THE ANIMALS - Bring your pets and join us for our annual St. Francis Blessing of Animals at 10:30 a.m. on Saturday, October 8. This year's event will also include the dedication of our new pet memorial garden. The blessing of pets will be held on the plaza if the weather permits, and in the parish hall if it doesn't. Children are also invited to bring any cherished stuffed animals that might be in need of a blessing. Refreshments and 'treats' for everyone will be served after the service, and an offering will be taken to benefit local animal shelters. It's a great and easy event to share—why not invite a friend?

FRIENDS HELPING FRIENDS –This event benefits area non-profit organizations. This year's event will be held on Wednesday, October 19th from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization. Discount shopping passes are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491) These passes can be used at all local Boscov's stores. This fundraiser benefits both Holy Trinity and your pocketbook.

FOOD PANTRY DONATION FOR THE MONTH OF SEPTEMBER - Don't forget we're still collecting various items for the Collingswood Food Pantry. For the month of September, we ask for donations of canned fruit and juices. Please leave your donations in the tower and we will deliver them. If you have pasta or sauce left over from June, we will deliver it also.



2022 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

COVID SAFTY PROTOCOL UPDATE Although transmission rates continue to improve, face masks are appropriate for indoor gatherings especially for people with higher risk factors. Indoor coffee hour will return as of today, but if transmission rates begin to climb again, we will return to outdoor coffee hours for the fall. The exchange of Peace will continue at a distance for a few weeks more. Offering and Communion guidelines remain the same. **THIS IS HOW WE LOVE EACH OTHER**

FEEDING FIRST RESPONDERS – Every few months we deliver lunch to the Collingswood Fire and Police Departments to thank them for the continued commitment to serving our community. If you would like to contribute to our next event, please send your donations marked “Feeding First Responders”. Our thanks to all who continue to contribute toward this effort. Please keep all our local Police and Fire Departments in your prayers.

ONLINE GIVING- To make it easier for folks to make their weekly offering, just follow the link on the [Holy Trinity website](#) or click [here](#) and send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support.

TREASURER'S REPORT - Week of 9/18/22	
Holy Trinity Weekly Expense	\$3594
Contributions	\$985
Other Income	\$415
Difference	\$2194